

The First Assembly in the New Testament observed Sabbath and Feasts

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Before You Read This Article:

This article is specially designed for those who have been deceived by Sunday worshippers for many generations. Almost all the Sunday Keeping Church preachers have been deceiving the so called nominal Christians by saying that Yahshua (They Say Jesus) was impaled (Crucified) on Friday and resurrected on Sunday. That is all false. He (Yahshua) impaled on Nisa 14th and resurrected on Nisan 17th. There is no question of Sunday. Even if you believe a LIE that He resurrected on Sunday, He never Commanded any of His followers to observe Sunday. If you can find such Commandment in the entire New Testament, show me I can also follow. So there is no such Commandment. But the 1st Century Messianic Jews and the Messianic Gentiles worshipped Him on the same pattern that was given by Moses at Horeb.

So there is no question of Sunday worship in the entire New Testament.

This is the appointed times of Yahweh to Israel people.

This is not only to the Israelites but to Gentiles too.

Read: Num: 9:14, 15:14,15,16,29

He is not only the Elohim of Israelites but to Gentiles too: Rom 3:29

He is not partial to any one Acts 10:34-36, 44-48, 11:17, 18

Gentiles were fellowcitizens with Israelites Eph 2:19,

Gentiles were fellowheirs with Israelites 3:6

Gentiles were grated with Israelites. Romans 11:17

| Old Testament Appointed Times | | | New Testament Appointed Times | |
|-------------------------------|---------------------------|--------------------------------|---|--|
| Israelites Observed | | | Yahshua Observed | Apostles Observed |
| 01 | Sabbathday | Levi 23: 3 | Mat 4:23, 9:35, 12:9-14, Mk 1: 21,39, 3:1-6, 6:2 Lk 4:15,16,31, 6:6-11, 13:10-17 Jn 6:59, 9:14, 18:20 | Acts 9:20, 13:5, 14:42,44, 14:1, 16:13-15, 17:1-4,10 18:4,19,19:8 |
| 02 | Feast Of Passover | Levi 23:5 | Mat 26:2,17-29 Mk 14:12,16-25 Lk 2:41,42, 22:1,7-20 Jn 2:13,23, 6:4, 11:55, 12:1, 13:1-14, 18:28,39, 19:14 | Acts 12:4, 20:6, 1.Cor 5:7, 11:23-30 |
| 03 | Feast Of Unleavened Bread | Levi 23:6-8 | Mat 26:17, Mk 14:1,12 Lk 22;1,7, | Acts 20:6, 1.Cor 5:8 |
| 04 | Feast Of Weeks /Pentecost | Levi 23:9-22 | | Acts 2:1, 20:16, 1.Cor 16:9 |
| 05 | Feast of Trumpets | Levi 23:23-25 | | 1.Thes 4:16 |
| 06 | Day Of Atonement | Levi 23:26-32 | | Acts 27:9 |
| 07 | Feast Of Tabernacles | Levi 23:33-35 Levi 23:39-44 | Jn 7:2,10,14 | Acts 18:20,21 |
| 08 | Great day | Levi 23:36 | Jn 7:37 | |

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| 09 | New Moon day | Num 28:11, 1.Sam 20:5,18, 24,27 2.Kings 4:23 1Chro 23:30 2Chro 2:4 2Chro 8:13 2Chro 8:13 Ezra 3:5 Nehe 10:33 Psalms 81:3 Isa 66:23 Eze 45:17, Eze 46:1,3,6 | | Col 2:16,17 |
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So according to the appointed times of Yahweh, the New Testament believers also observed even after His impalement. There is no change of a worshipping day or of a table.

Lu 23:56 And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

| S.N | Reference | Through | How many and how |
|-----|-------------------|---------|--|
| 00 | Luke 23:56 | | Lu 23:56 And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment. |

0 Nisan 17th **Lu 23:56** And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

1. Nisan 24th1st Sabbath day..... Sabbath Worship continued,
2. Ziv 1st2nd Sabbath day..... Sabbath Worship continued,
3. Ziv 8th3rd Sabbath day..... Sabbath Worship continued,
4. Ziv 15th4th Sabbath day..... Sabbath Worship continued,
5. Ziv 22nd5th Sabbath day..... Sabbath Worship continued,
6. Ziv 29th6th Sabbath day..... Sabbath Worship continued,
7. Sivan 7th7th Sabbath day..... Sabbath Worship continued,

Sivan 8th was....Pentecost [This was an annual Sabbath day for Israelites]

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|----|-----------|---------------|---|
| 01 | Acts 1:15 | Yahshua | Acts 1:15 And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty, [120 Members] Feast Of Weeks / Pentecost [SUNDAY] |
| 02 | Acts 2:41 | Kefa (Peter) | Acts 2:41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. [3000 Souls] |
| 03 | Acts 2:47 | | Acts 2:47 And the Sovereign added to the assembly daily such as should be saved. |

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| 04 | Acts 4:4 | | Acts 4:4 Howbeit many of them which heard the word believed; and the number of the men was about five thousand. [Many and 5000 Men] |
| 05 | Acts 5:14 | | Acts 5:14 And believers were the more added to the Sovereign, multitudes both of men and women |
| 06 | Acts 6:7 | | Acts 6:7 And the word of Elohim increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith. |
| 07 | Acts 8:5-25 | Philip | Acts 8:12 But when they believed Philip preaching the things concerning the kingdom of Elohim, and the name of Yahshua Messiah, they were baptized, both men and women. [Samaritan Gentiles were believed and added] |
| 08 | Acts 8:5-25 | Philip | Acts 8:13 Then Simon himself believed also: and when he was baptized, he continued with Philip, [Simon the sorcerer was added] |
| 09 | Acts 8:26-40 | Philip | Acts 8:38 both Philip and the eunuch; and he baptized him.[Eunuch was added] |
| 10 | Acts 9:1-22 | Ananias | Acts 9:17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Sovereign, even Yahshua, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.18 And immediately there fell from his eyes as it had been scales: and he received sight orthwith, and arose, and was baptized. [Saul was added] |
| 11 | Acts 9:31 | | Acts 9:31 Then had the assemblies rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied. |
| 12 | Acts 9:35 | Kefa | Acts 9:35 And all that dwelt at Lydda and Saron saw him, and turned to the Sovereign. |
| 13 | Acts 9:42 | Kefa | Acts 9:42 And it was known through out all Joppa; and many believed in the Sovereign. |

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| 14 | Acts 10:1-48 | Kefa | Cornelius, his house hold and his friends were added |
| 15 | Acts 11:1 | | Acts 11:1 And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of Elohim. |
| 16 | Acts 11:21 | | Acts 11:20 And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Sovereign Yahshua. ²¹ And the hand of the Sovereign was with them: and a great number believed, and turned unto the Sovereign. |
| 17 | Acts 11:24 | | Acts 11:24 For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Sovereign. |
| 18 | Acts 11:26 | | Acts 11:26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the assembly, and taught much people. And the disciples were called Christians first in Antioch. |
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So far they were not called Christians. Only in Antioch they were called Christians.
Acts 11:26: And the disciples were called **Christians** first in Antioch.

From the beginning they were Messianic Jews and Messianic Gentiles only.
Now we can see how the word Christian came into existence:

Christian? From where it has come?

There is no use of Christian in the entire New Testament except in three places. But if you go through the Sacred Name Bibles, you can get it's real meaning and why that word was used. It was used by Romans in a derogatory sense.

No where in Apostles Shaul's letters or any other letter written by apostles were addressed by Christians but saints and brethren in all those places.

So called Christian preachers used to say that the first church was started with 3000 on the day of Pentecost (Sunday). It is 100% wrong.

So the people there were Jews and Israelites. They were Messianic Jews

[Jews that believed Yahshua as their Messsiah]. They were not called Christians.

Like that if you can keep on reading the word of YHWH in Acts, till the Gentiles were also believed the same Gospel (Acts 8:5-17, 10:44-48) and filled with the same Holy Spirit no one were called as Christians.

Mainly there were Two groups.

1. **Messianic Jews:** [Jews that believed Yahshua as their Messiah.]
2. **Messianic Gentiles:** [Gentiles that believed Yahshua as their Messiah.]

They both worshiped Elohim in one synagogue only. There is no question of Church to them in 1st century.

Ac 13:42 ¶ And when the **Jews** were gone out of the synagogue, the **Gentiles** besought that these words might be preached to them the next **sabbath**.

Ac 13:44 And the **next sabbath day** came almost the whole city together to hear the word of Elohim.

| | Bibles | Acts 11:26 | Acts 26:28 | 1. Peter 4:16 |
|----|---|---------------------------|-------------------------|-------------------------|
| 01 | The Sacred Scriptures | Refuse | Despised believer | Despised believer |
| 02 | Complete Jewish Bible | Messianic | Messianic | Messianic |
| 03 | Restoration Scriptures *1 | Notsrim | Notsri | Notzri |
| 04 | The Book Of Yahweh *2 | Contemptuously Christians | Christian | Christian |
| 05 | Holy Bible *3 | Christian | Christian | Christian |
| 06 | Restoration of Original Sacred Name New Testament | Messianists | Follower of the Messiah | Follower of the Messiah |
| 07 | The Scriptures | Messianites | Messianite | Messianic |
| 08 | The Word of Yahweh *4 | Christians | Christian | Messianic |

***1 Restoration Scriptures: Acts 11:26**

The term is “ Christian “ as it appears in both the Greek and Aramaic versions. This was a **derogatory term**, as those at Antioch made fun of the “ little moshiachs “. The fact that the Aramaic preserves this term through transliteration from the Greek and not translation, is further evidence that this was a title assigned “ by men to men “, and never by YHWH. For when YHWH speaks, such as in Galatians 6:16, or through the use of ekklesia, all believers in Yahshua are called and known as Yisrael. If one called “ Christian “, it is man’s terminology. If one is called Yisrael, he has adopted YHWH’s terminology and view point.

***2 The book of Yahweh: Acts 11:26**

The word Christian comes from the Latin word Christianos, and was contemptuously given by the Romans to the believers in The House of Yahweh. The believers would never have accepted a Latin title; neither

would they have referred to the Messiah “ Christos “. The term Christian is mentioned only three times in the Holy Scriptures

{ Acts 11:26, Acts 26:28 and 1.Kepha 4:16) and each time it is used in a contemptuous manner. Since the term Christian was a term of contempt, the followers of Yahweh through Yahshua Messiah would never have addressed each other by such an insulting term. Instead, they identified themselves as the Saints, the Believers, or the Brethren associated with the house of Yahweh. Biblico – Theological Lexicon of New Testament Greek by Hermann Cremer. Page 582, and a Greek and English Lexicon of the New Testament by John Parkhurst, Pages 747-748.

***3 Holy Bible [The King James Study Bible] Acts 11:26**

- Acts 11:26 The believers were called Christians first in Antioch. The name Christian was at first a derogatory term, referring to the people of the Christ. Obviously the Antiochenes, constantly hearing the name of Christ, name these people such. The Jews would never label them as Christians, because that would be tantamount to saying that these were the people of the Messiah. The term Christian occurs in two other biblical passages Acts 26:28; 1.Peter 4:16.

***4 The Word of Yahweh Acts 11:26**

Messianic [Jewish New Testament]

Please Note: If you have any questions / doubts on this article: you are at liberty to ask me without any hesitation. I can respond to your queries.

Yours in His Service

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