

Where are the Sunday Worshipping Churches in the entire New Testament?

(To All Church Of Christ Preachers on the Globe)

I could not find any **Sunday worshipping Church** in the entire New Testament. Why all these false preachers, (especially Church of Christ) boast themselves that the early apostles were Sunday worshippers? Where is the proof for it?

After the impalement of Yahshua Mesiah the early assembly rested on Sabbath day only:

Proof No 1:

Luk 23:56 And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

Like that there were at about 7 sabbaths after Passover for Pentecost: So they gathered there at Pentecost:

0 Nisan 17th **Lu 23:56** And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

1. Nisan 24th1st Sabbath day..... Sabbath Worship continued,
2. Ziv 1st2nd Sabbath day..... Sabbath Worship continued,
3. Ziv 8th3rd Sabbath day..... Sabbath Worship continued,
4. Ziv 15th4th Sabbath day..... Sabbath Worship continued,
5. Ziv 22nd5th Sabbath day..... Sabbath Worship continued,
6. Ziv 29th6th Sabbath day..... Sabbath Worship continued,
7. Sivan 7th7th Sabbath day..... Sabbath Worship continued,

Sivan 8th was....Pentecost [This was an annual Sabbath day for Israelites]

Proof No 2:

Act 2:1 And when the day of Pentecost was fully come, they were all with one accord in one place.

The New Testament Hero was Apostle Saul: So where he preached? Now we can see: Soon after his conversion, he began preaching in Synagogues only:

Proof No 3:

He preached in Damascus Synagogues

Act 9:20 And straightway he preached Messiah in the synagogues, that he is the Son of Elohim.

Proof No 4:

He preached in Jerusalem Synagogues:

Act 9:26 And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.

Act 9:27 But Barnabas took him, and brought *him* to the apostles, and declared unto them how he had seen Yahweh in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Yahshua.

Act 9:28 And he was with them coming in and going out at Jerusalem.

Act 9:29 And he spake boldly in the name of the Sovereign Yahshua, and disputed against the Grecians: but they went about to slay him.

Proof No 5:

He preached in Salamis Synogogues:

Act 13:5 And when they were at Salamis, they preached the word of Elohim in the synagogues of the Jews: and they had also John to *their* minister.

Proof No 6:

He preached in Pisidia Antioach Synogogue:

Act 13:14 But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

Proof No 7:

He preached in Iconium Synogogue:

Act 14:1 And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

Proof No 8:

He preached in Philippi Synogogue:

Act 16:13 And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted *thither*.

Proof No 9:

He preached in Thessalonican Synogogue:

Act 17:1 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

Act 17:2 And Saul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

Proof No 10:

He preached in Berean Synogogue:

Act 17:10 And the brethren immediately sent away Saul and Silas by night unto Berea: who coming *thither* went into the synagogue of the Jews.

Act 17:11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

Proof No 11:

He disputed in Jewish Synogogues:

Act 17:17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

Proof No 12:

He preached in Corinthians Synagogues:

Act 18:4 And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks. (1 and half year he was there.)

Proof No 13:

He preached in Ephesus Synagogue:

Act 18:19 And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

Proof No 14:

He preached in Philippi Synagogue:

Act 20:6 And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days.

Proof No 15:

He preached in Troas Synagogue: (Continued after the Sabbath ..)

Act 20:7 on Saturday evening, when the disciples came together to break bread, Saul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

Proof No 16:

He preached in Ephesus in Asia Synagogues:

Act 20:31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

Proof No 17:

He went for praying in Jerusalem Synagogue:

Act 22:17 And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the synagogue, I was in a trance;

Proof No 18:

He went up to Jerusalem Synagogue for worship and prayer:

Act 24:11 Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

Proof No 19:

He went to Jerusalem for feasts too:

For Feast Of Tabernacles: Act 18:21 But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if Elohim will. And he sailed from Ephesus.

For Feast of Pentecost: Act 20:16 For Saul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

For Feast of Pentecost: 1Co 16:8 But I will tarry at Ephesus until Pentecost.

Proof No 20:

He never spoke against any Jewish Synagogue:

Act 25:8 While he answered for himself, Neither against the law of the Jews, neither against the Synagogue, nor yet against Caesar, have I offended any thing at all.

Proof No 21:

He tortured all who believe in Messiah in Synagogues only: This clearly shows that all the people who believed Messiah as their saviour they only worshipped on Sabbath days in Synagogues only.

Act 22:19 And I said, Sovereign, they know that I imprisoned and beat **in every synagogue** them that believed on thee:

Act 26:11 And I punished them oft **in every synagogue**, and compelled *them* to blaspheme; and being exceedingly mad against them, I persecuted *them* even unto strange cities.

Act 9:13 Then Ananias answered, Sovereign, I have heard by many of this man, how much evil he hath done to thy **saints (Not Christians)** at Jerusalem: (In Jerusalem Synagogue)

Proof No 22:

He ordained elders in every Synagogue:

Act 14:23 And when they had ordained them elders in every synagogue, and had prayed with fasting, they commended them to Yahweh, on whom they believed.

So dear Sunday Worshippers, stop your boasting and show me your Sunday Worshipping Church in the entire New Testament.

I have given you 22 proofs: You give me like that where the Apostles in the First Century worshipped on Sunday.

Don't get angry..... But try to answer point by point.

Ecc 7:9 Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

Jam 1:20 For the wrath of man worketh not the righteousness of Elohim.

Yrs in His service

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